

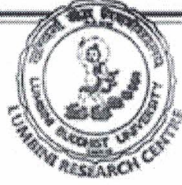


# लुम्बिनी बौद्ध विश्वविद्यालय LUMBINI BUDDHIST UNIVERSITY

## लुम्बिनी अनुसन्धान केन्द्र Lumbini Research Center

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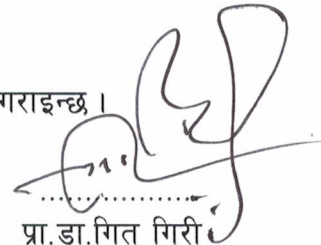
मिति : २०८११०६१९६

श्री उपकुलपतिको कार्यालय, लुम्बिनी बौद्ध विश्वविद्यालय, पर्सा, लुम्बिनी  
श्री रजिस्ट्रारको कार्यालय, लुम्बिनी बौद्ध विश्वविद्यालय, पर्सा, लुम्बिनी  
श्री बौद्ध अध्ययन सङ्काय, डिनको कार्यालय, पर्सा, लुम्बिनी  
श्री मानविकी तथा सामाजिक शास्त्र सङ्काय, डिनको कार्यालय, बुटवल  
श्री स्कुल अफ डिभिलपमेन्ट स्टडिज एन्ड एप्लाइड साइन्सेज, डिनको कार्यालय, देवदह, रूपन्देही  
श्री योजना तथा अनुगमन महाशाखा, लुम्बिनी  
श्री परीक्षा नियन्त्रणको कार्यालय, लुम्बिनी बौद्ध विश्वविद्यालय, पर्सा, लुम्बिनी  
श्री अन्तर्राष्ट्रिय सम्बन्ध केन्द्र, पर्सा, लुम्बिनी  
श्री केन्द्रीय क्याम्पस, पर्सा, लुम्बिनी  
श्री सिटी क्याम्पस, बुटवल  
श्री मेट्रो कलेज, दाङ  
श्री लुम्बिनी कलेज अफ बुद्धिजम एन्ड हिमालयन स्टडिज, काठमाडौं  
श्री बौद्ध मल्टिपल क्याम्पस, काठमाडौं  
श्री थेरवाद बुद्धिस्ट एकेडेमी, काठमाडौं  
श्री सुगत बौद्ध महाविद्यालय, ललितपुर  
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श्री सूचना प्रविधि शाखा, लुम्बिनी

विषय : जानकारी गराइदिने बारे ।

उपयुक्त सम्बन्धमा यसैसाथ संलग्न Peer Review Research Journal-  
Dhammacakka Journal - vol. 2 कालागि लेख/रचना आह्वान गरिएको सूचना सरोकारवाला शिक्षक  
तथा अन्य विद्वान्हरूसमेतलाई जानकारी गराइदिनुहुन हार्दिक अनुरोध गर्दछु ।

पुनश्च: जर्नलको ईमेल : [dhammacakka.journal@lbu.edu.np](mailto:dhammacakka.journal@lbu.edu.np) भएको समेत जानकारी गराइन्छु ।

  
प्रा.डा.गितु गिरी  
निर्देशक



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च.नं.



मिति : 2024/10/02

### CALL FOR ARTICLE & GUIDELINES

Scholars are invited to submit their academic articles in order to publish in Peer Review Research Journal - Dhammacakka Journal - (volume 2) of Lumbini Research Center, Lumbini Buddhist University, Lumbini. Following guidelines should be followed in course of submission of the paper. Otherwise, paper will not be accepted for publication.

1. Submissions will be judged on clarity, originality, authentic, correctness, meaningful comparison, and contributions to research resources. Each submission will be reviewed internally and externally. Internally, by at least one editorial board member; if the submission is found suitable then it will be sent for the external peer review process in which two reviewers will evaluate in the double blind peer review to process the research. Author of an accepted manuscript will receive an e-mail notification in order to complete instructions. Proofs correction is the responsibility of the proper Author.
2. All contributions will be suggested to provide the name list and possible, suggest academic email addresses rather than personal email addresses of three reviewers, which are not related from the authors' institutions.
3. Content of the Paper should be related to Buddhist philosophy, literature, education, culture, archaeology, art, architecture, numismatic, epigraphy, comparative religion, law, management, tourism, applied Buddhism sector, modern technology and other innovative areas. Authors of articles published in Research Centre Journal are the copyright holders of their articles.
4. The submitting author is responsible for obtaining agreement of all co-authors and any consent required from employers or sponsors before submitting an article.
5. In manuscripts, contain Title, Authors' names, Affiliation, E-mail address, Abstract, Keywords, Introduction, Literature Survey, Proposed Approach, Results, Discussion and Conclusion. Cited works and Endnotes should be applied in accordance with MLA / APA current version.
6. Abstract  
The abstract must be concise in accordance with objectives, methods, analysis, conclusion and comprehensive reflection of the content. It must be self-contained, without abbreviations, footnotes, or references. The abstract should not be more that 200 words and be written in one paragraph. (Times New Roman, Font Size 10, Bold, Justified)
7. Key words





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- Enter at least 5 key words or phrases in order to reflect the core content in alphabetical order, separated by commas. (Times New Roman, Font Size 10, Bold)
8. In the main text background, statement of problem, objective, methodology, analysis, conclusion of the subject must be included in accordance with content base and it should be 5000 to 6000 words including Cited Works. The manuscript inside each heading is Times New Roman, font size 10, justified alignment, and 1.15 line spacing. The first line of each paragraph is indentation by 0.14" tab space.
  9. Define abbreviations and acronyms the first time they are used in the text, even after they have already been defined in the abstract. Do not use abbreviations in the title.
  10. **Margin**  
Margin of the page is 1" at the top, bottom, right side and 1.5" on the left side of the paper should be kept.
  11. **Figures**  
These are meant to appear in color, or shades of black/gray. Such figures may include photographs, illustrations, multicolor graphs, and flowcharts. Figures are composed of only black lines and shapes. These figures should have no shades or half-tones of gray, only black and white.
  12. **Tables**  
Table should be created on MS Word using Table toolbar (Table should not be inserted in the form of image).
  13. **Caption of Figures or Tables**  
Place figure captions below the figures; place table titles above the tables. Both are Times New Roman, font size 11, center aligned, and sentence case. Please do not include captions as part of the figures, or put them in "text boxes" linked to the figures. Also, do not place borders around the outside of your figures. Note that "Fig." is abbreviated. There is a period after the figure number, followed by a space.
  14. **Referencing a Figure or Table within Your Paper**  
When referencing your figures within your paper, use the abbreviation "Fig. 1" even at the beginning of a sentence. Tables should be numbered with Roman Numerals. Use "Table I" for referring a table within text.
  15. **Conclusion**  
A conclusion reviews the main points of the paper and, but not replicate the abstract as the conclusion. It might elaborate on the importance of the work or suggest applications and extensions. Content and systematic presentation of the conclusion is same as the preceding chapters except that it is unnumbered.



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18. Deadline: Second Week of Mansir, 2081

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